



# **Town of Lamoine** **Construction Application**

*This section to be completed by Code Enforcement Officer*

Map 12 Lot 33 Zone S2 Shoreland Zone S Flood Zone \_\_\_\_\_

Fee Calculation \$162.20 Date Received 10.23.17 Permit Number 18-1

☒ **Building Permit** ☒ **Shoreland Permit** ☐ **Floodplain Hazard Permit**

The undersigned applies for a construction permit for the uses indicated below. Said permit is to be considered on the basis of the information contained within this application. Any Federal, State or Local statutes, or regulations shall be applicable and their compliance necessary to obtain a permit. The permit will be issued to the owner of record or properly designated agent. Incomplete applications will NOT be processed.

## **Section I – Owner, Applicant & Contractor Information**

| Owner           |                        |
|-----------------|------------------------|
| Name            | Timber Gorman          |
| Mailing Address | 52 Latona Lane         |
| City, St. Zip   | Lamoine, ME 04605      |
| Home Phone      |                        |
| Work Phone      | 207-667-9690           |
| Cell Phone      |                        |
| Email           | downeasteeye@yahoo.com |

| Applicant               |  |
|-------------------------|--|
| Andrew McCullough       |  |
| PO Box 1497             |  |
| Ellsworth, ME           |  |
|                         |  |
| 207-667-6551            |  |
| 207-460-4428            |  |
| mccengr@myfairpoint.net |  |

| Contractor                 |  |
|----------------------------|--|
| CR Kane & Son Inc.         |  |
| 34 Viking Trail Lane       |  |
| Surry, Me., 04684          |  |
| 667-7832                   |  |
| 207-266-2151               |  |
| 207-266-2151               |  |
| net crkane@myfairpoint.net |  |

## **Section II – Lot information**

Existing Property Use Residential Lot Size (acres or square feet) 0.75 +/- ac

Physical Address of property (road name & number) 52 Latona Lane

Please Answer all questions below

Are Current Uses non-conforming?  
Are State or Federal Permits Required?  
Is State or Federal Funding provided?  
Is lot created by division from another  
Lot in the past 5 years?

| Yes*                                | No                                  |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Facilities Info (check all that apply)

|                                |                                     |
|--------------------------------|-------------------------------------|
| Well                           | <input checked="" type="checkbox"/> |
| Cold Spring Water Co Customer? | <input type="checkbox"/>            |
| Septic System Permit #         |                                     |
| Subdivision name & Lot #       |                                     |

\*If yes, attach explanation to application

## **Section III – Proposed Construction Activity**

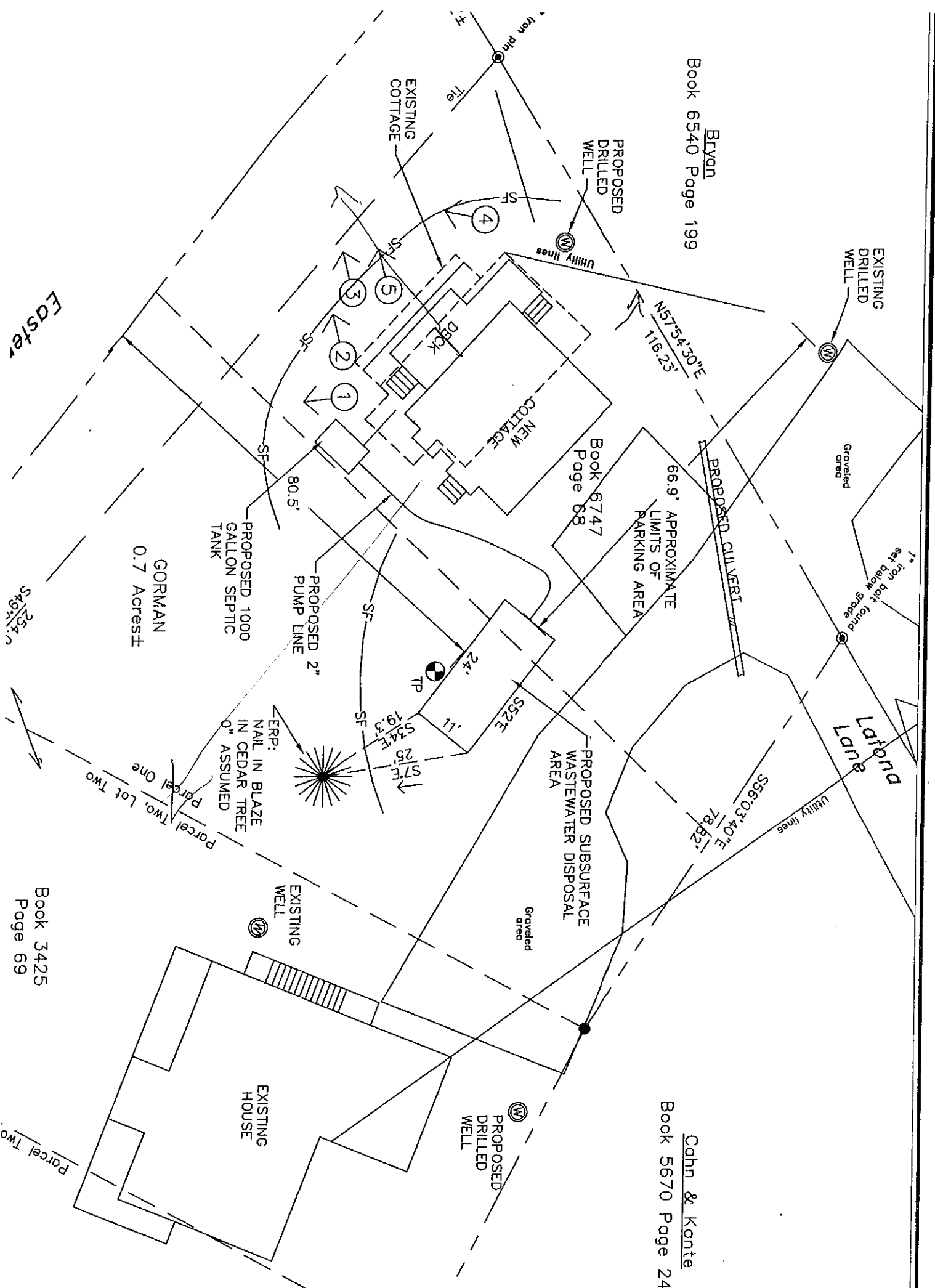
(Check All That Apply, fill in dimensional information) \*Provide RV, Mobile Home Information requested on Page 3

| Residential Uses                               | #Stories     | Sq. Ft. | Total Sq. Ft. | SSWD #      |
|--|--------------|---------|---------------|-------------|
| <input type="checkbox"/> New Dwelling Unit     |              |         |               | <u>1876</u> |
| <input type="checkbox"/> Manufactured Home     |              |         |               |             |
| <input type="checkbox"/> Mobile Home*          |              |         |               |             |
| <input type="checkbox"/> Change of Use         |              |         |               |             |
| <input checked="" type="checkbox"/> Expansion  | <u>1 1/2</u> |         |               |             |
| <input type="checkbox"/> Recreational Vehicle* |              |         |               |             |

| Accessory Uses   | Sq Ft |
|------------------|-------|
| Garage/Shed/Barn |       |
| Deck             |       |
| Shore Access     |       |

Other Activity: (Please describe in space below)

2nd level? ~~600 sq. ft. 278 sq. ft. deck & steps~~  
 1st floor? ~~600 sq. ft.~~  
 1st floor? ~~150 sq. ft.~~



Easter